PATIENT REGISTRATION FORM



(866) 707-OMNI (66 64) • ww

www.OmniFamilyHealth.org

| First Name: | Middle Name | 2: | Last Name: | | Date of | Date of birth: | |
|--|---|--------------------------------------|-----------------------|----------------------------------|-------------------------|---|--|
| | | | | | | | |
| Social Security # | Birth Sex: | Gender Identity: | | Sexual Orientation: Bi-sexual | | Preferred Pronoun: Asked but unknown | |
| Marital Chatage | Female | Choose not to di Female | sciose | Chose not to c | | line to answer | |
| Marital Status: | Male | Female-to- | | Don't know | | Him/His | |
| Divorced Married | Undifferentiated | Male(FTM)/Tran | sgender Male | Lesbian, gay, c | or She | /Her/Hers | |
| Life Partner | Unknown | Male Male-to-Female | (MTF)/ | homosexual Straight or | The | y/Them/Theirs | |
| Legally Separated | Current Gender: | Transgender Fen | • • • | heterosexual | Ze/ | | |
| Domestic Partner | Female Male | Neither exclusive | ely male nor | Something els | e/please Oth | er | |
| Widow Single | Undifferentiated | female | | describe | | | |
| Race: African-American / E | l Black Caucasian / White | Ethnicity: | Homeless: | Lives in a shelter | Are you a Veterar | of the US | |
| Native American or Alask | | Latino/Hispanic | | In Transition | military: Yes | 5 | |
| Native Hawaiian/Pacific I | | Non-Latino/Hispan | ia | Lives in the Streets | No | | |
| | sianuel other (specify) | Non-Latino/Hispan | | Doubling up | | | |
| | | | | Not Homeless | | | |
| Mailing Address: (include suite | e, apt, etc.) | City | | State | Zip Code | | |
| | | | | | | | |
| Physical Address: (if different) | | City | | State | Zip Code | | |
| | | | | | | | |
| Home Phone: | For the purp | oses of sending you healt | hcare reminders | s and information abo | ut your healthcare, | I agree to | |
| Cellular Phone: | | | text message | | rrespondence Y | N | |
| May we contact you by e-mail e-mail address: | ? Y N | Which language are y English Span | | | | | |
| How did you hear about us? Other (Specify) | Friend/ Family member | Television Radio | | lboard Social Med | lia Bus Maile | r On-line Ad | |
| Experience with Agriculture/ Farm w | ork: (planting, picking, preparing | the soil, packing house, dairy, | driving a truck for | any type of farm work) | | Office use: | |
| | u or anyone in your family , work u or a member of your family mo | , ,, , | | No n order to work in any typ | e of agricultural farm | Yes- #1, #4, #5 "Seasonal" | |
| work? Yes No 3. Have you or a member of you | r family stopped migrating to wo | rk in agriculture (farm work) h | ecause of a disabili | ty or age? Yes No | | Yes- #2, #3 | |
| 4. Are you seeking employment | | | | ty of age: Tes No | | "Migrant" | |
| | er stopped working in agricultur | | ability or age? | Yes No | | | |
| How many people are in your fai | mily? Whom may we co | ntact in case of emergency? | | | | | |
| Family size: | Name: | | | Relationship: | | | |
| Yearly Income: | Telephone: | | | | | | |
| What type of Health | Responsible Person (Parent o | r Legal Guardian signing th | nis form) | DO | B· | | |
| | First Name: | | Name | 20 | | | |
| Private Insurance | | | | | | | |
| Medi-Cal | Mailing Address: | | | City | State | Zip Code | |
| Medicare | | | | | | | |
| No Insurance | Contact Number: | Relat | ionship to Patie | nt: | | | |
| Authorization and | I/ patient representative c | onsent I am presenting at Omr | i Family Health for e | examination, diagnosis, and | /or treatment of my hea | alth, medical, or | |
| Consent : | dental condition. I underst | and I am financially responsible | e for all charges ren | dered for services to my de | pendents or me as my i | nsurance carrier | |
| may pay less than the actual bill; this includes the remaining balance after payment of insurance benefits, deductibles, and co-payments. I/patient representative authorize the release of medical information to other entities in order to resolve the claim. (Refer to Notice of Privacy) | | | | | | | |
| | Policies) | | | | | ICE OF FINDCY | |
| | | - | | r the sliding scale fee disco | | | |
| | Signature of Patient/Guardian | | | Date: | | _ | |

HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT CONSENT FOR USE AND DISCLOSURE FOR TREATMENT, PAYMENT & HEALTHCARE OPERATION

(866) 707-OMNI (66 64)

• www.OmniFamilyHealth.org



Patient name: _

DOB:

Section A: Consent for Treatment, Payment and Health Care Operations

I hereby consent for the use or disclosure of my individually identifiable health information to carry out treatment, payment or health care operations this includes assignment of benefits.

I consent to examinations, treatments, procedures and blood tests ordered by my physician and health care providers, including blood tests for communicable diseases such as hepatitis and HIV/AIDS.

This consent is authorized for the following health care provider (s): Omni Family Health- Doctors, Nurse Practitioners, Physician Assistants, and medical staff

- I understand I have the right to review this office's <u>Notice of</u> <u>Privacy Policies</u> as displayed in the waiting room.
- I have received a copy, and read the <u>Notice of Privacy</u> <u>Policies</u> posted in this office and understand its meaning.
- I understand I have the right to request this provider restrict how protected health information is used or disclosed to carry out treatment, payment or healthcare operations. In addition, that the provider is not required to agree to the requested restrictions.

List Requested Restrictions

I understand that state law requires the reporting of certain positive results such as hepatitis and the antibody for the AIDS virus to the health department.

- I have the right to revoke the consent in writing except to the extent the provider has taken action prior to the revocation.
- I understand this authorization is voluntary.

Approved/Denied by Provider

| Specific description of information (including date (s)): | |
|---|---------------|
| Signature of patient or patients' representative: | Date |
| Printed name of patient or patients' representative: | Relationship: |

Section B: Authorization to Share Protected Health Information

In order to disclose or discuss any personal health information to your family or designee, we must have a signed consent on file allowing Omni Family Health to share information about your care at our office with your family member or designee. Please list the names of those you would like to be involved in your health care. This information can be changed or revoked at any time with your permission.

| Patient Name: | MRN: |
|---------------|---------------|
| Name: | Relationship: |
| Name: | Relationship: |
| Name: | Relationship: |

I authorize Omni Family Health to share information related to my health status to the individual(s) listed above.

I understand this might include information such as: diagnosis, prognosis, and treatment plans, medications, test results, appointment reminders, medical billing, insurance and any other medical information relevant to my care.

I decline to have my medical information shared with family or designee.

Patient signature: ____

Date: ___

In accordance with the Patient Self-Determination Act, patients over 18 years of age are to be provided with information regarding Advance Directives. The following procedure will be used as a means of making this information available to patients of Omni Family Health.

| Would you be interested in receiving information on Advance Directives? | Yes | No |
|---|-----|-----|
| | 105 | 110 |

It is the policy of Omni Family Health, to NOT honor a "No Code" request, also known as Do Not Resuscitate (DNR). Anesthetic agents and/or medications have the potential for causing a cardiac or respiratory arrest. Omni Family Health (OFH) shall implement resuscitative efforts on any patient experiencing a life- threatening event while receiving care at any Omni Family Health center. In the event there is a complication, you will be transferred to the hospital and the hospital's policy on Advance Directives will be followed. Questions about this policy may be directed to the attending provider.

I have received all information provided to me on Advance Directives.

| Patient name | Date of birth |
|---------------------------|--------------------------|
| | |
| Patient signature | Date |
| | |
| Representative of patient | Representative signature |





As one of our patients, you have choices, rights, and responsibilities.

You have the right to:

- Be treated with dignity and respect
- □ Know the names of the people serving you
- Have privacy and confidentiality of your records
- Receive explanations
- Receive education and counseling
- Review your medical records with a clinician
- Consent to or refuse any care of treatment
- Involvement in own treatment plan
- D Obtain care from other clinicians within the primary care medical home:
 - ✓ Seek second opinion
 - ✓ Seek specialty care
- □ Select primary care provider of choice

Family planning patients also have the right to:

- Decide whether or not to have children and when
- □ Know the effectiveness, possible side effects and problems of all methods of birth control
- Participate in choosing a birth control method

You also have the responsibility to:

- Respect clinic policies
- Report any changes in your health
- Keep appointments or cancel at least 24 hours in advance
- D Participate in self-management of your health goals
- Be honest about your medical history, and medication
- Be sure you understand who is in your care team
- Follow health advice and medical instructions

If you have any suggestions, compliments or complaints please let us know.

PATIENT INFORMATION SECTION 1

| Name: (First) | (Middle) | | [(Last) | Date: |
|-----------------------|----------|---------|--------------------------|---------------|
| Social Security Numbe | r: | | Date of Birth: | |
| Marital Status: | Single | Married | Divorced | Widow |
| Spouses Name: | | | | |
| Patient Name: | | | _ Applicant Relationship | o to Patient: |

HOUSEHOLD INFORMATION SECTION II

Household Earnings Information:

Please list everyone living in your home (including yourself). Include anyone at least 18 years of age or older who reside in the household and contribute to the basic living expenses of the household (including yourself). Income includes gross (pre-tax) wages, child support income, alimony income, rental income, unemployment compensation, social security benefits, public/government assistance, pensions and/or IRA distribution income or other retirement income, etc. DO NOT include non-cash assistance such as food stamps, housing allowance, or other government subsidies. In order to be considered a household member, the person must be listed below. Adults (except for your Spouse) listed below with zero income must provide required documentation.

| Name (First and Last) | Age | Source of Income or Employer Name | Monthly Income | |
|--------------------------|-----|--------------------------------------|----------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Please include income documentation for each ADULT listed above.

Total # of adults (18 years of age and older): _____

Total estimated gross annual income: \$

Total # of children (under the age of 18): _____

Total # of household members: _____

Witnessed by OFH staff: _____



HOUSEHOLD INFORMATION SECTION II (continued)

Household Earnings Information:

I do hereby swear or affirm that the information provided on this application is true and correct to the best of my knowledge and belief. I agree that any misleading or falsified information, and/or omissions may disqualify me from further consideration for the sliding fee discount program and will subject me to penalties under Federal Laws which may include fines and imprisonment. I further agree to inform Omni Family Health if there is a significant change in my income. If acceptance to the sliding fee program is obtained under this application, I will comply with all rules and regulations of Omni Family Health. I hereby acknowledge that I read the foregoing disclosure and understand it.

I consent to the release of any and all of my financial records including but not limited to: sliding fee scale application and supporting documentation, patient information, insurance information, and any other types of information contained within my electronic health and/or dental records that may be deemed necessary for review by any auditor, for participating in any assistance programs including but not limited to sliding fee scale, grant-funded programs and/or pharmacy assistance programs for which I may be eligible.

| Date: | | |
|---------------|------|------|
| | | |
| Name (Print): | | |
| | | |
| Signature: | | |
| | | |

Witnessed by OFH staff: _____

Staying Healthy Assessment

5 - 8 Years

| Chil | d's Name (first & last) Date of Birth Male | | Today's Date | | Grad | le in School? | |
|------|--|--------------------|-------------------|------|------|---------------|------------------------------------|
| | | | | | | | ool Attendance 1lar? 🗌 Yes 🗌 No |
| an d | ase answer all the questions on t answer or do not wish to answer ut anything on this form. Your c | ıs | Need Interpreter? | | | | |
| 1 | Does your child drink or eat a daily, such as milk, cheese, y | • | | yes | No | Skip | Nutrition |
| 2 | Does your child eat fruits and per day? | vegetables at leas | t two times | Yes | No | Skip | |
| 3 | Does your child eat high fat f ice cream, or pizza more than | | foods, chips | , No | Yes | Skip | |
| 4 | Does your child drink more th juice per day? | nan one small cup | (4 - 6 oz.) of | No | Yes | Skip | |
| 5 | Does your child drink soda, ju energy drinks, or other sweet week? | No | Yes | Skip | | | |
| 6 | Does your child exercise or play sports most days of the week? | | | | No | Skip | Physical Activity |
| 7 | Are you concerned about your child's weight? | | | | Yes | Skip | |
| 8 | Does your child watch TV or hours per day? | Yes | No | Skip | | | |
| 9 | Does your home have a work | ing smoke detector | r? | Yes | No | Skip | Safety |
| 10 | Have you turned your water t (less than 120 degrees)? | emperature down | to low-warm | Yes | No | Skip | |
| 11 | Does your home have the phone number of the Poison Control Center (800-222-1222) posted by your phone? | | | | No | Skip | |
| 12 | Do you always place your child in a booster seat in the back seat (or use a seat belt if your child is over 4'9")? | | | | No | Skip | |
| 13 | Does your child spend time n lake? | ear a swimming po | ool, river, or | No | Yes | Skip | |
| 14 | Does your child spend time in | n a home where a g | gun is kept? | No | Yes | Skip | |

| 15 | Does your child spend time with anyone who carries a gun, knife, or other weapon? | No | Yes | Skip | |
|----|--|----------|----------|------------|------------------|
| 16 | Does your child always wear a helmet when riding a bike, skateboard, or scooter? | Yes | No | Skip | |
| 17 | Has your child ever witnessed or been victim of abuse or violence? | No | Yes | Skip | |
| 18 | Has your child been hit or hit someone in the past year? | No | Yes | Skip | |
| 19 | Has your child ever been bullied or felt unsafe at school or in your neighborhood (or been cyber-bullied)? | No | Yes | Skip | |
| 20 | Does your child brush and floss her/his teeth daily? | Yes | No | Skip | Dental Health |
| 21 | Does your child often seem sad or depressed? | No | Yes | Skip | Mental Health |
| 22 | Does your child spend time with anyone who smokes? | No | Yes | Skip | Tobacco Exposure |
| 23 | Do you have any other questions or concerns about your child's health or behavior? | No | Yes | Skip | Other Questions |
| | If ves please describe: | <u>.</u> | <u>.</u> | . i | |

If yes, please describe:

| Clinic Use Only | Counseled | Referred | Anticipatory Guidance | Follow-up Ordered | Comments: |
|--------------------|-------------|----------|--------------------------|----------------------|--------------------------|
| □ Nutrition | | | | | |
| Physical Activity | | | | | |
| Safety | | | | | |
| 🗌 Dental Health | | | | | |
| 🗌 Tobacco Exposure | | | | | Patient Declined the SHA |
| PCP's Signature | Print Name: | | | Date: | |
| | | | SHA ANNUAL | REVIEW | |
| PCP's Signature | | Date: | | | |
| PCP's Signature | | Pr | int Name: | Date: | |
| | | | | Jac. | |
| PCP's Signature | | Pr | int Name: | | Date: |
| | | | | | |